# *City of Burke*

***P.O. Box 250***
***Burke, South Dakota 57523***

***Office of the Mayor***
***Office 605-775-2913***

***Finance Office***
***Fax 605-775-3014***

**Burke City Council**
**Regular Meeting**
**July 13, 2020**
**7:00 PM**
**Municipal Building Meeting Room**

1. **Call to Order**
2. **Approve Agenda**
3. **Conflict of Interest**
4. **Public Input**
5. **Approve Minutes**
6. **Approve Reports**
7. **Claims**
8. **Supt of Utilities**
   A. **8TH & 9TH St. Project - Brad Stangohr**
9. **Police**
10. **Code Enforcement**
11. **Economic Development**
12. **Street Bandits – Cruise Night August 15th**
13. **Special Event Liquor License Hearing for August 29th, 2020**
    **Special Event Liquor License - August 29th, 2020**
14. **Updating Ordinance Book**
15. **Special Maintenance Fee**
16. **2021 Insurance Quotes**
17. **Civic Center**
18. **On-Line Payments/Direct Deposits**
19. **2021 Budget**
20.
21.
22.
23.
24.
25. **Executive Session – SDCL 1-25-2**
    a. **Employee qualifications, competence, performance, character or fitness**
    b. **Consulting legal council**
    c. **Preparing contract negotiation or meeting with employees or employee representative**
26. **Finance Officer Wrap-up Report**